Jesus took bread,
blessed and broke it,
and gave it to them

LUKE 24:30

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

Emmanuel Lutheran Church, Ypsilanti, MI
April 23, 2023 – Third Sunday of Easter

The Gathering

Prelude

Call to Worship

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!

P: Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

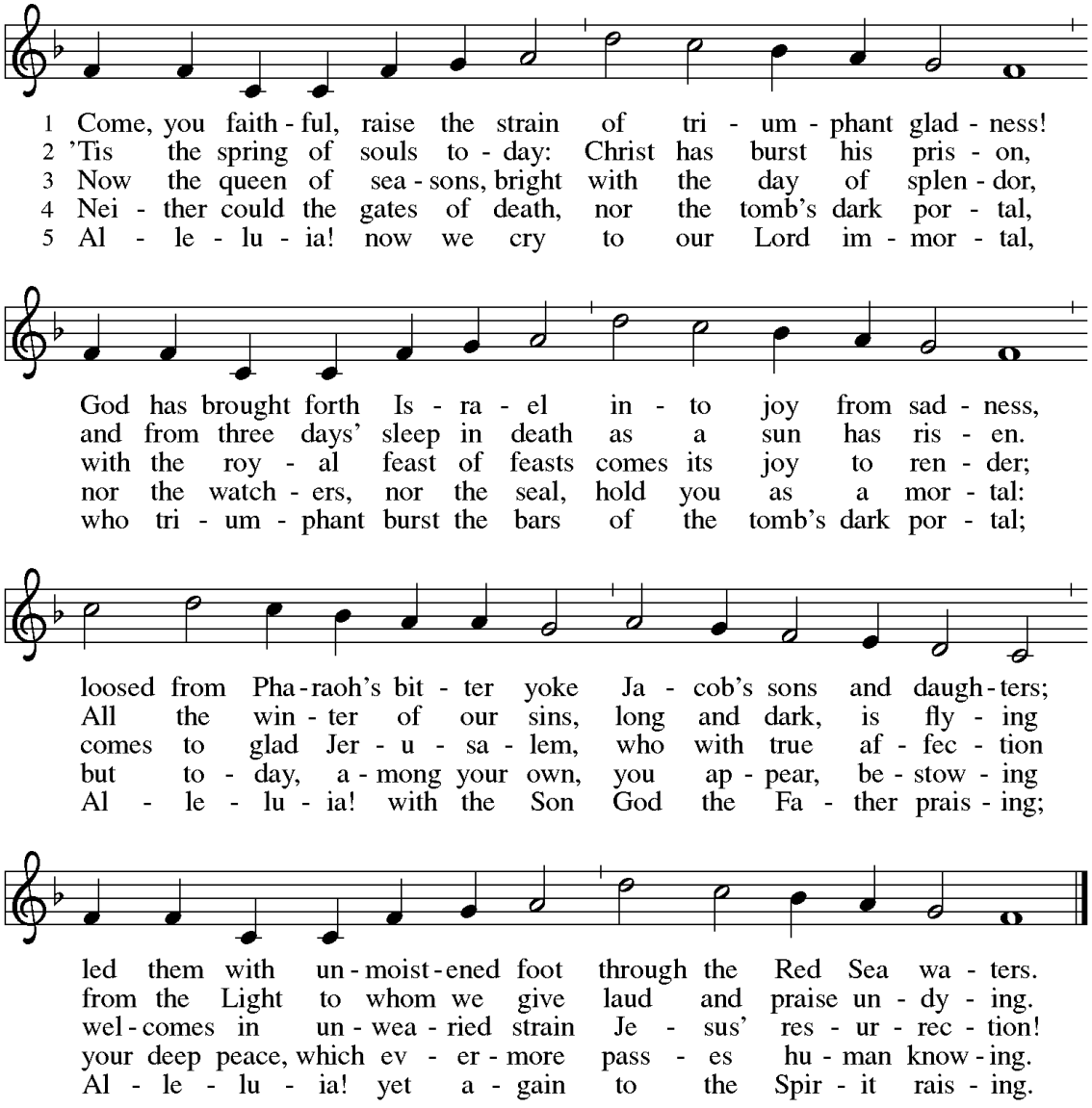
P: We thank you, risen Christ, for these waters where you make us new,
leading us from death to life, from tears to joy.
We bless you, risen Christ, that your Spirit comes to us
in the grace-filled waters of rebirth,
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.
Breathe your peace on your church when we hide in fear.
Clothe us with your mercy and forgiveness.
Send us companions on our journey as we share your life.

Continued on next page.

Make us one, risen Christ.
Cleanse our hearts. Shower us with life.
To you be given all praise, with the Holy Spirit,
in the glory of God, now and forever.

C: Amen.

Gathering Hymn – *"Come, You Faithful, Raise the Strain"(v.1,2)*


1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,
God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;
led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

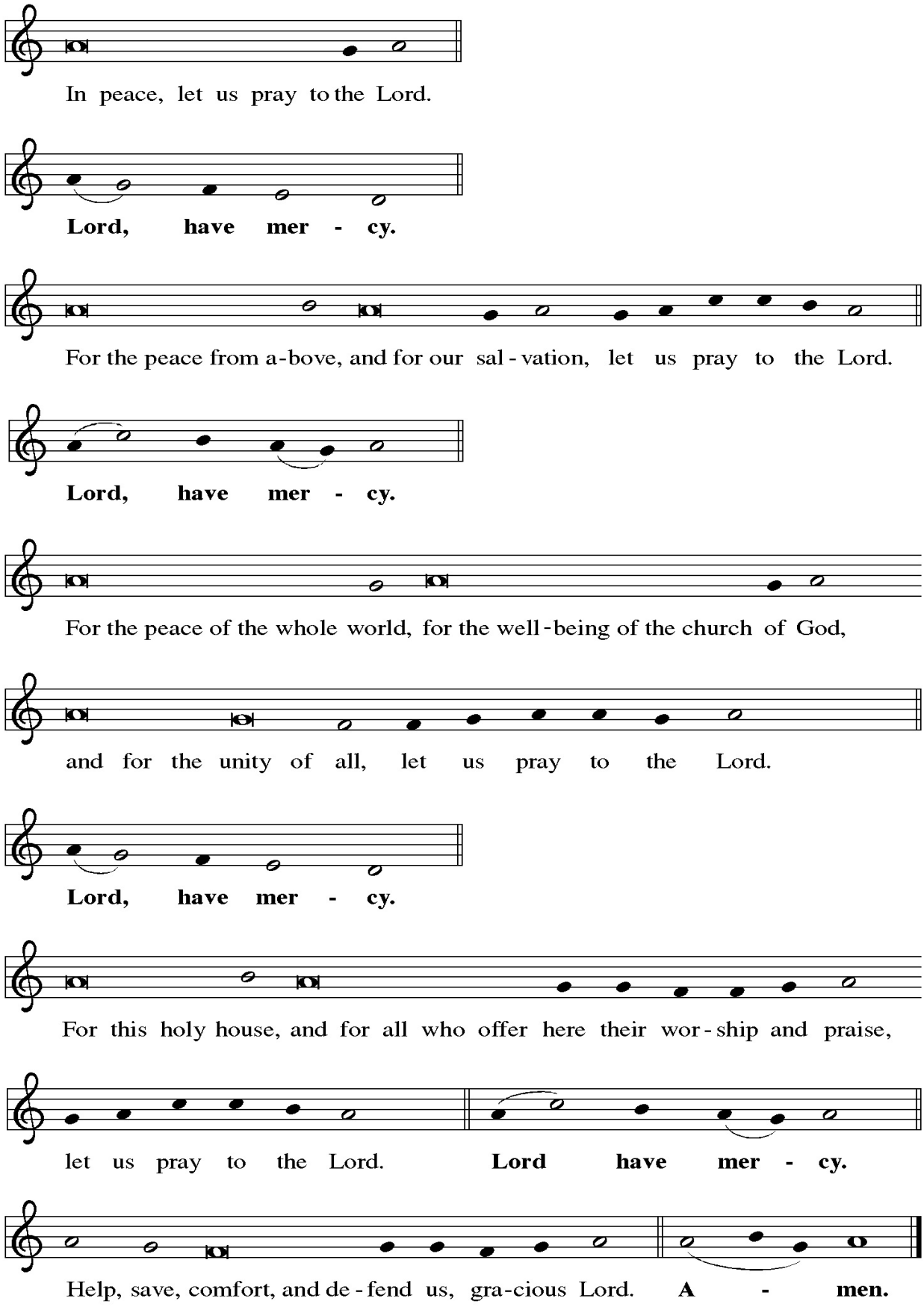
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Hymn of Praise

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Word

First Reading – Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

A: A reading from **Acts.**

14a Peter, standing with the eleven, raised his voice and addressed [the
crowd], 36 "Therefore let the entire house of Israel know with certainty that God
has made him both Lord and Messiah, this Jesus whom you crucified."
37 Now when they heard this, they were cut to the heart and said to Peter and
to the other apostles, "Brothers, what should we do?" 38 Peter said to them,
"Repent, and be baptized every one of you in the name of Jesus Christ so that
your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39 For
the promise is for you, for your children, and for all who are far away, everyone
whom the Lord our God calls to him." 40 And he testified with many other
arguments and exhorted them, saying, "Save yourselves from this corrupt
generation." 41 So those who welcomed his message were baptized, and that day
about three thousand persons were added.

A: The word of the Lord.
C: Thanks be to God.

Psalm: Psalm 116:1-4, 12-19

I will call on the name of the LORD. (Ps. 116:13)

P: [1]I love the LORD, who has heard my voice,
and listened to my supplication,
C: [2]for the LORD has given ear to me
whenever I called.
P: [3]The cords of death entangled me;
the anguish of the grave came upon me;
I came to grief and sorrow.
C: [4]Then I called upon the name of the LORD:
"O LORD, I pray you, save my life."
P: [12]How shall I repay the LORD
for all the good things God has done for me?
C: [13]I will lift the cup of salvation
and call on the name of the LORD.
P: [14]I will fulfill my vows to the LORD
in the presence of all God's people.
C: [15]Precious in your sight, O LORD,
is the death of your servants.
P: [16]O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.
C: [17]I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.
P: [18]I will fulfill my vows to the LORD
in the presence of all God's people,
C: [19]in the courts of the LORD's house,
in the midst of you, O Jerusalem. Hallelujah!

Second Reading – 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

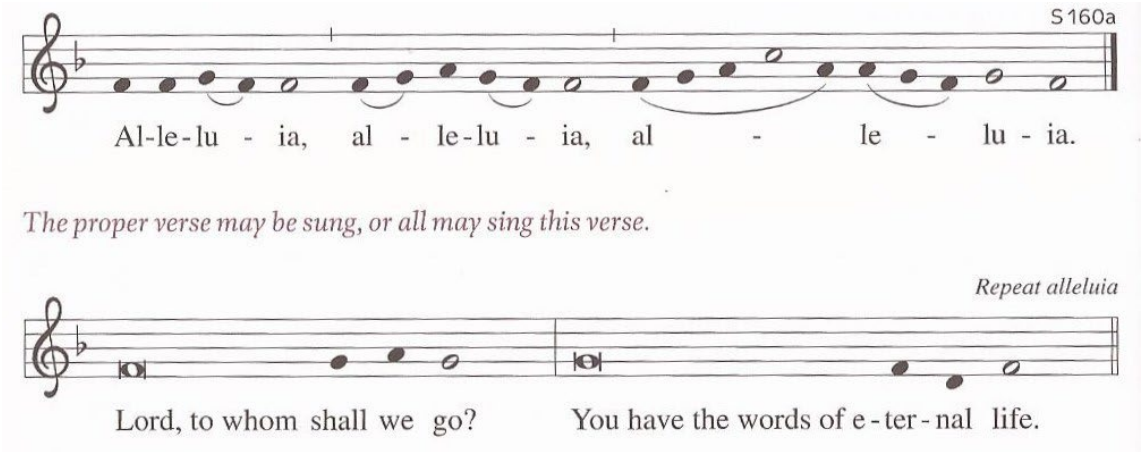
A: A reading from **1 Peter.**

17 If you invoke as Father the one who judges all people impartially according to
their deeds, live in reverent fear during the time of your exile. 18 You know that
you were ransomed from the futile ways inherited from your ancestors, not with
perishable things like silver or gold, 19 but with the precious blood of Christ, like
that of a lamb without defect or blemish. 20 He was destined before the
foundation of the world, but was revealed at the end of the ages for your
sake. 21 Through him you have come to trust in God, who raised him from the
dead and gave him glory, so that your faith and hope are set on God.
22 Now that you have purified your souls by your obedience to the truth so
that you have genuine mutual love, love one another deeply from the
heart. 23 You have been born anew, not of perishable but of imperishable seed,
through the living and enduring word of God.

A: The word of the Lord.
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.


S 160a
Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.
The proper verse may be sung, or all may sing this verse.
Repeat alleluia
Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel: Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

P: The Gospel according to **Luke**.
C: Glory to you, O Lord.

13 Now on that same day [when Jesus had appeared to Mary
Magdalene,] two [disciples] were going to a village called Emmaus, about seven
miles from Jerusalem, 14 and talking with each other about all these things that
had happened. 15 While they were talking and discussing, Jesus himself came
near and went with them, 16 but their eyes were kept from recognizing
him. 17 And he said to them, "What are you discussing with each other while you
walk along?" They stood still, looking sad. 18 Then one of them, whose name was
Cleopas, answered him, "Are you the only stranger in Jerusalem who does not
know the things that have taken place there in these days?" 19 He asked them,
"What things?" They replied, "The things about Jesus of Nazareth, who was a
prophet mighty in deed and word before God and all the people, 20 and how our
chief priests and leaders handed him over to be condemned to death and
crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes,
and besides all this, it is now the third day since these things took
place. 22 Moreover, some women of our group astounded us. They were at the
tomb early this morning, 23 and when they did not find his body there, they
came back and told us that they had indeed seen a vision of angels who said that
he was alive. 24 Some of those who were with us went to the tomb and found it
just as the women had said; but they did not see him." 25 Then he said to them,
"Oh, how foolish you are, and how slow of heart to believe all that the prophets
have declared! 26 Was it not necessary that the Messiah should suffer these things
and then enter into his glory?" 27 Then beginning with Moses and all the
prophets, he interpreted to them the things about himself in all the scriptures.
28 As they came near the village to which they were going, he walked ahead as
if he were going on. 29 But they urged him strongly, saying, "Stay with us, because
it is almost evening and the day is now nearly over." So he went in to stay with
them. 30 When he was at the table with them, he took bread, blessed and broke
it, and gave it to them. 31 Then their eyes were opened, and they recognized him;
and he vanished from their sight. 32 They said to each other, "Were not our

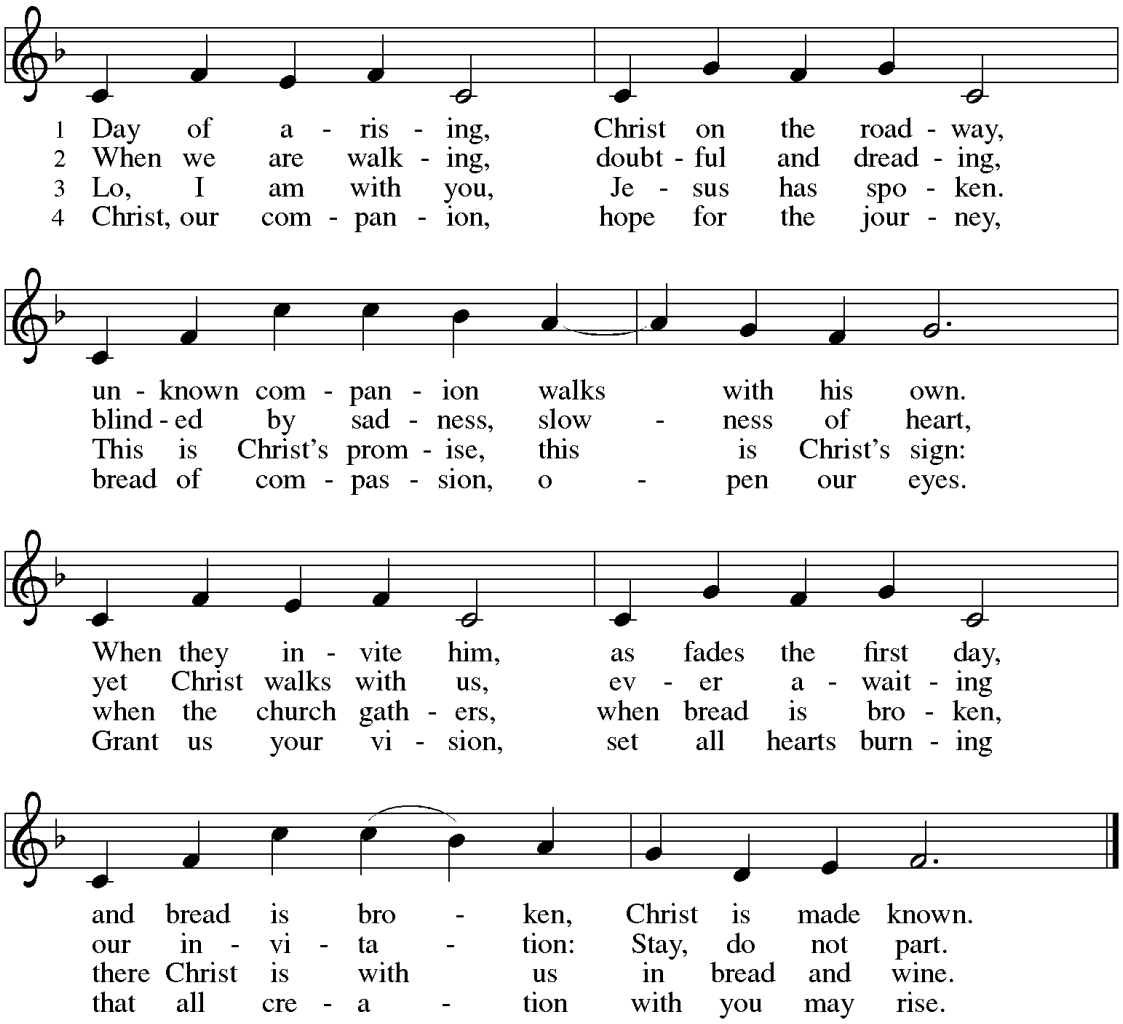
hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" [33]That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. [34]They were saying, "The Lord has risen indeed, and he has appeared to Simon!" [35]Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Sermon *"Something for You"* **Rev. Alex Clark**

Silence for reflection follows the sermon.

Hymn of the Day – *"Day of Arising"*


1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,
un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.
When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing
and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1999 Augsburg Fortress

Apostles' Creed

P: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

Prayers of Intercession

A: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

A: Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

C: Your mercy is great.

A: As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water, especially those who suffer extreme weather at this time of year. Hear us, O God.

C: Your mercy is great.

A: You are the authority to whom we dedicate our lives. Help us keep the needs of those most vulnerable at the forefront of our community, especially the elderly, sick, and disabled. Move us to care for any who are disregarded or oppressed. Hear us, O God.

C: Your mercy is great.

A: Mothering God, you feed and comfort those who hunger. Open the hearts of those who horde resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day *especially Karna, Steve, Ilene, Sarah, Bob, Linda, Tela, Winona, Darlene, Coralie, Lynn, and the friends and families of Vicki, Nicole, and Terry.* Hear us, O God.

C: Your mercy is great.

A: You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God.

C: Your mercy is great.

A: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C: Amen.

Sharing of the Peace

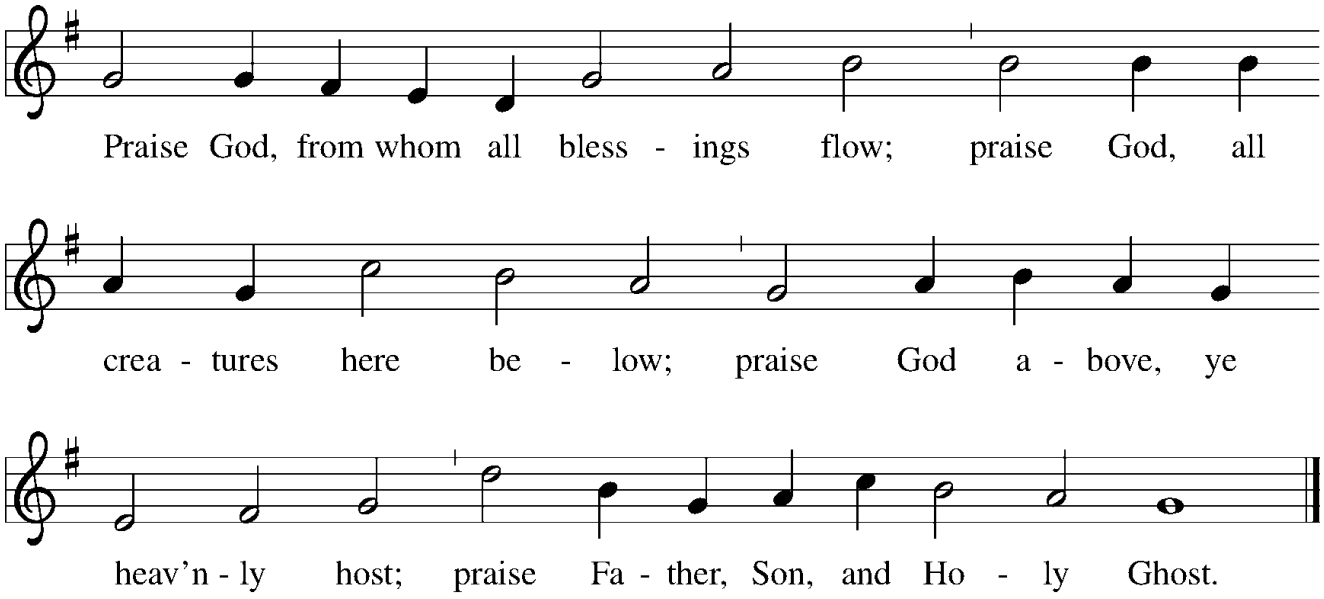
P: The peace of Christ be with you always.

C: And also with you.

The Meal

Offering

Offering Hymn – *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

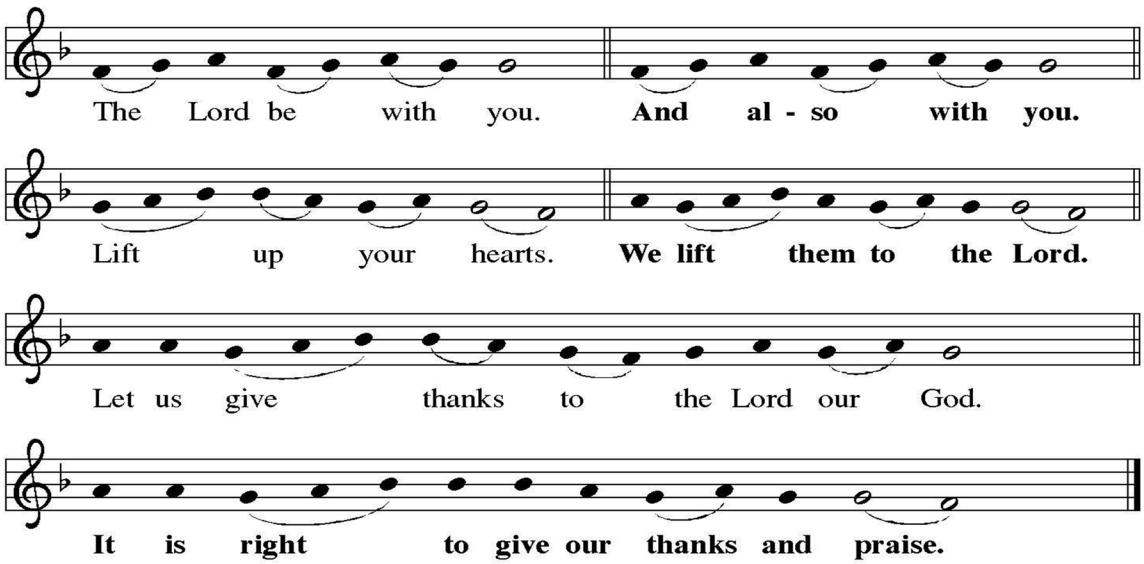
Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord.

C: Amen.

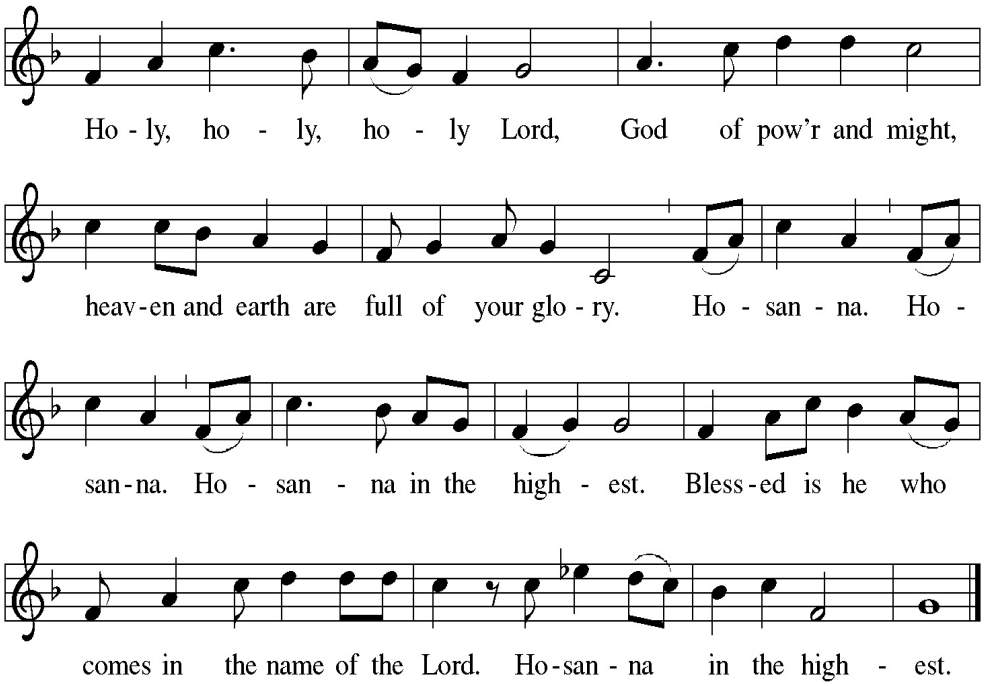
Great Thanksgiving


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; Broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world. Breathe new life into us.
Send us forth, burning with justice, peace and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.

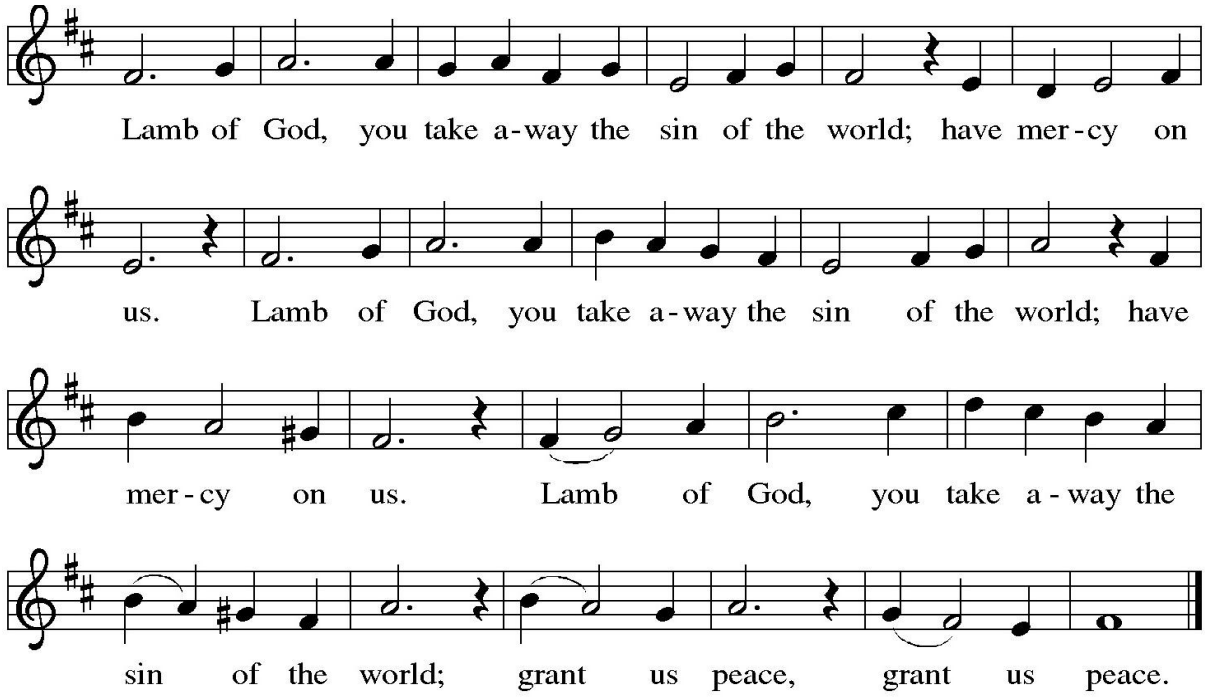
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

Invitation to Communion

P: Come and know Christ, broken and poured out for you.

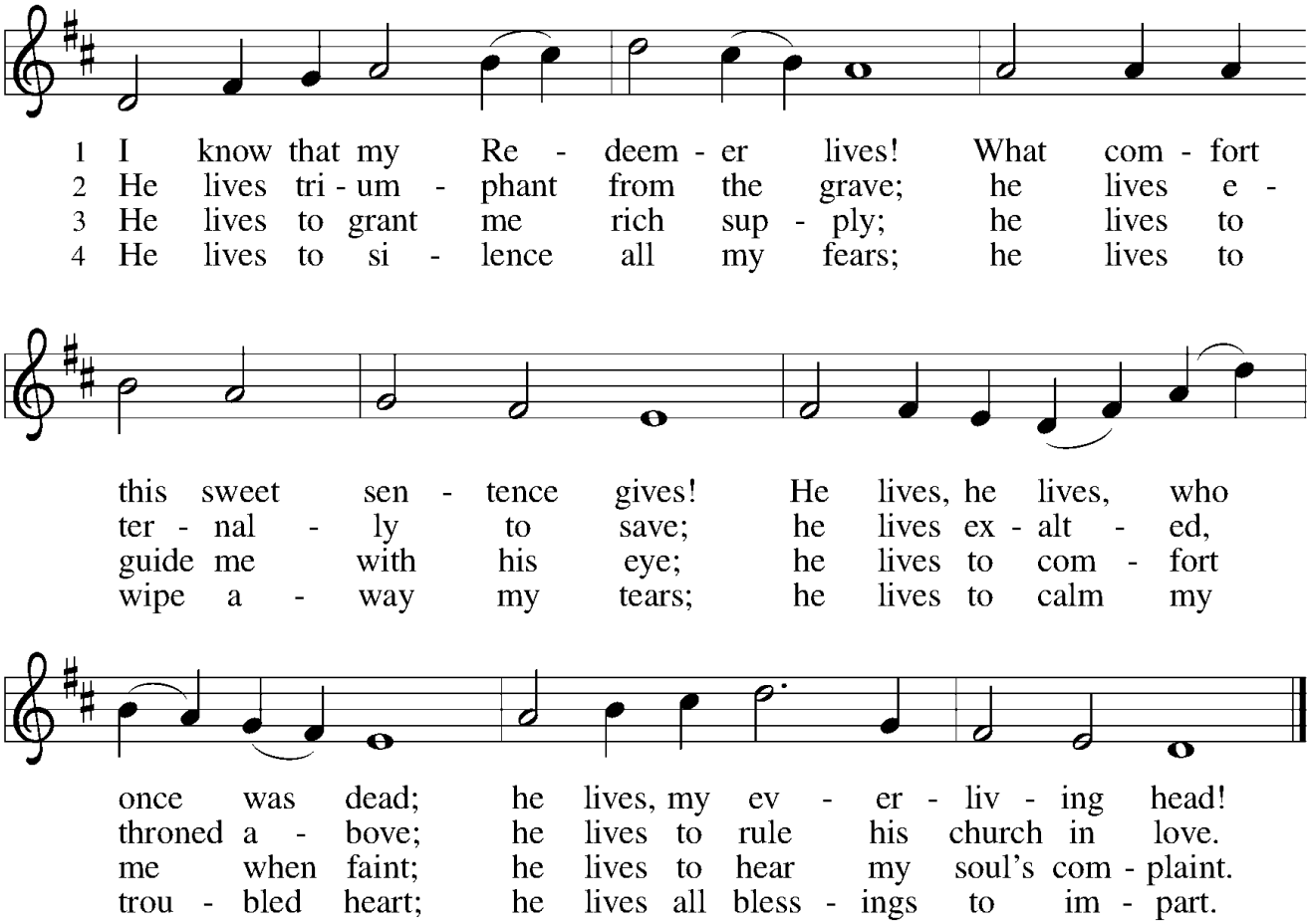
Lamb of God Canticle


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion

Communion Hymn – *"I Know That My Redeemer Lives!"*

Led by the Emmanuel Chancel Choir (Please join in singing)


1 I know that my Re - deem - er lives! What com - fort this sweet sen - tence gives! He lives, he lives, who once was dead; he lives, my ev - er - liv - ing head!
2 He lives tri - um - phant from the grave; he lives e - ter - nal - ly to save; he lives ex - alt - ed, throned a - bove; he lives to rule his church in love.
3 He lives to grant me rich sup - ply; he lives to guide me with his eye; he lives to com - fort me when faint; he lives to hear my soul's com - plaint.
4 He lives to si - lence all my fears; he lives to wipe a - way my tears; he lives to calm my trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

C: Amen.

Announcements

The Sending

Blessing

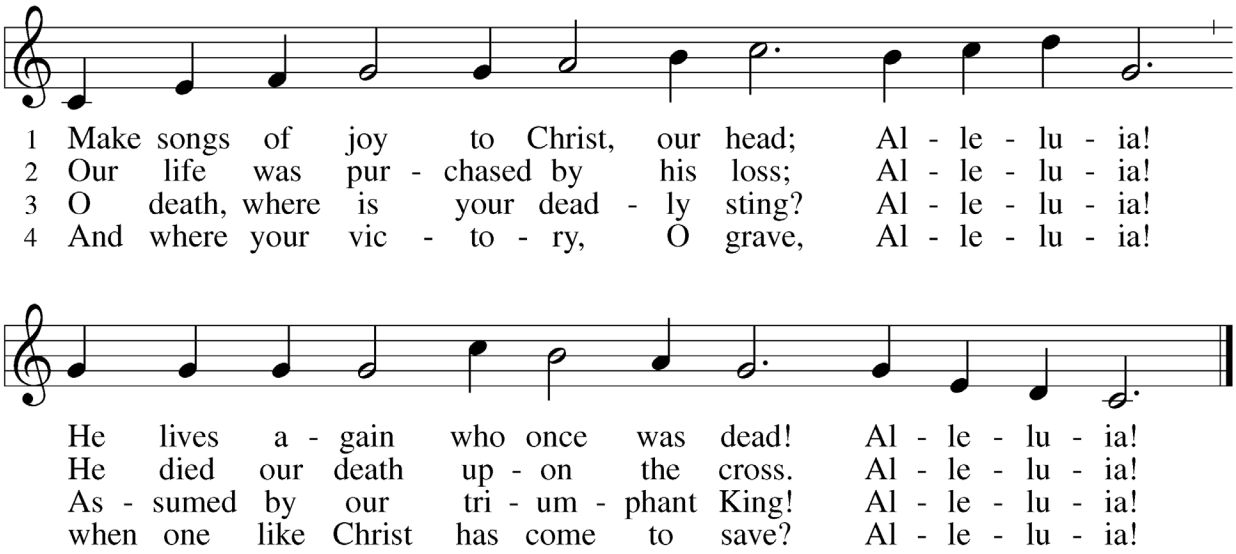
The presiding minister proclaims God's blessing.

P: The God of all,

who raised ✝ Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

C: Amen.

Sending Hymn – *"Make Songs of Joy"(v.1-4)*


1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by his loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!
He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
when one like Christ has come to save? Al - le - lu - ia!

5 Behold, the tyrants, one and all,
Alleluia!
before our mighty Savior fall!
Alleluia!

6 For this be praised the Son who rose,
Alleluia!
the Father, and the Holy Ghost!
Alleluia!

Text: Jiri Tranovsky, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZPIVEJMEZ VSICKNI VESELE, Chorvát, *Velka Partitura*, 1936

Text © 1978 *Lutheran Book of Worship,* admin. Augsburg Fortress

Dismissal

The assisting minister may send the assembly into mission.

A: Go in peace. Serve the Risen One.

C: Thanks be to God.

Postlude

ANNOUNCEMENTS

Welcome Emmanuel family and friends, please add your mailing address or email on the sign in sheet and give it to the usher during the offering, so we can reach out to you. Thank you!

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Let's Go Out to Eat!

You're welcome to join Pastor Alex and the Membership Committee for a meal and conversation on **Tuesday, May 16th at 6pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. If you have a friend who you'd want to bring who isn't a member at Emmanuel, they're more than welcome!

Theology on Tap!

We will meet on Thursday May 18th at 7pm at Sidetrack Bar and Grill, located at 56 E Cross Street. All are welcome!

Confirmation 2022-23

Time and Schedule

Confirmation is for kids grades 6-8, and is meant to be both educational and fun. Classes will meet every 2nd and 4th Sunday of the month (April 23rd) from 11:30am to 1:30pm in the lounge.

Curriculum

This year, we will mainly focus on the Old Testament.

We will use the "Collaborate" Lutheran Confirmation student handbook from the last two years.

Questions? Contact Pastor Alex at: alexclark205@gmail.com

Bend and Stretch, Reach for the Stars

Classes continue on Tuesday and Thursday mornings at 10:30am. We welcome new participants. **UPDATE: Starting March 21st the Tuesday classes will be standing or sitting only, there will be no floor exercises. The Thursday classes will remain the same, half standing and half floor exercises.** There is no need to sign up, just show up. We are meeting in the church basement. Dress comfortably, bring a water bottle to stay hydrated and bring a yoga mat if you have one. Instructor Kim Boyce has a few extra mats if needed. The cost is $5.00 per one hour class, payable at class. Participants will be required to sign a liability waiver.

Volunteer Opportunities

Looking for a place to volunteer? Food pantry gets their food delivered and extra people are always needed to help move the food in and sort it out (1pm to about 2:30pm on Tuesdays). Wednesday mornings (8:30am-10:30am) Clothes Closet is looking for volunteers to help out! Food Pantry distribution on Wednesdays or Thursdays 2:30-4pm! Call and leave a message at the church office or send an email to foodpantry@emmanuelypsi.org or clothescloset@emmanuelypsi.org.

Summer Camp Registration is Open for 2023 Summer Season!

Registration is open for Living Water Ministries; the camp Emmanuel sends kids to each summer. Any child grade 1-12 can attend. This year, the pay structure is optional. You can either pay the full amount, the half amount, or no amount based on your financial situation. This year, Pastor Alex, along with the confirmation and high school students, will attend Week 4, July 9-14. Questions? Please contact Pastor Alex at alexclark205@gmail.com. To register, click on the link below and the program your child would like to attend. https://elcalivingwater.com/campprograms/

Financial Report through March 2023

Offerings through March 2023 were $71,682 as compared to offerings of $60,294 for a similar period in 2022. Emmanuel incurred expenses of $70,515 through March of 2023, resulting in a year-to-date Surplus of $1,167. Thank you for your continued support of Emmanuel's mission.

Ways to Give

Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal

Select payment type as "Friends and Family" using emmanuelypsi@gmail.com. Please indicate if it is for a special account (food pantry, memorials, etc.) where it says add message.

New Giving Mobile App

Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

The flowers on the altar today are given to the Glory of God and in prayer for the protection of our police, fire, military, and children. Given by Lew Shock

Prayers requested for: Karna, Steve, Ilene, Sarah, Bob, Linda, Tela, Winona, Darlene, Coralie, Lynn, and the friends and families of Vicki, Nicole, and Terry.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Confirmation 2021/2022 – Confirmation registration
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:
Pastor..... Rev. Alex Clark
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Peter Walline

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You are Welcome to connect to our Wi-Fi Network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook